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PATENT  
Attorney Docket No.: ITLV-00103

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                                      |   |                             |
|--------------------------------------|---|-----------------------------|
| In re Application of:                | ) | Group Art Unit: 2161        |
| Robert Olan Keith, Jr.               | ) | Examiner: Nguyen, CamLinh T |
| Serial No.: 09/800,592               | ) | <b>TRANSMITTAL LETTER</b>   |
| Filed: March 6, 2001                 | ) | 162 North Wolfe Road        |
| For: <b>METHOD AND APPARATUS FOR</b> | ) | Sunnyvale, California 94086 |
| <b>FORMATTING INFORMATION</b>        | ) | (408) 530-9700              |
| <b>WITHIN A DIRECTORY TREE</b>       | ) | Customer Number 28960       |
| <b>STRUCTURE INTO AN</b>             | ) |                             |
| <b>ENCYCLOPEDIA-LIKE ENTRY</b>       | ) |                             |

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed please find an Amendment and Response to the Office Action mailed on December 20, 2006, for filing with the U.S. Patent and Trademark Office.

The Commissioner is authorized to charge any additional fee or credit any overpayment to our Deposit Account No. 08-1275. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Respectfully submitted,  
HAVERSTOCK & OWENS LLP

Dated: March 9, 2007

By: Jonathan O. Owens  
Jonathan O. Owens  
Reg. No.: 37,902

Attorneys for Applicant

**CERTIFICATE OF MAILING (37 CFR § 1.8(a))**  
I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

**HAVERSTOCK & OWENS LLP.**

Date: 3/9/07 By: JM Freeman



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**AMENDMENTS**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.